

# Saint Joseph Church

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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## Fourth Sunday after Easter

May 15<sup>th</sup>, 2022

*Rev. Carlos A. Ercoli - Rev. Héctor L. Romero*



### *The Promise of the Holy Ghost*

*"I have yet many things to say to you, but you cannot bear them now.  
But when he, the, Spirit of truth, is come, he will teach you all truth."*

*(John 16, 12-13)*

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✱ **MASS TIMES THIS WEEK** ✱

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Sunday, May 15 <sup>th</sup>	<b>FOURTH SUNDAY AFTER EASTER</b> McGaffey family ( <i>Br. Michael</i> )	<b>5:30 P.M.</b>
Monday, May 16 <sup>th</sup>	<b>St. Ubaldus</b> , BpC ✠David & Elsie Wineman ( <i>Mrs. Angela Goggins</i> )	
Tuesday, May 17 <sup>th</sup>	<b>St. Paschal Baylon</b> , C For the Ukrainian People ( <i>a Franciscan tertiary</i> )	
Wednesday, May 18 <sup>th</sup>	<b>St. Venantius</b> , M Special Intention ( <i>Fr. Ercoli</i> )	
Thursday, May 19 <sup>th</sup>	<b>St. Peter Celestine</b> , PC ✠Bp. Daniel Dolan ( <i>The Hudson family</i> )	
Friday, May 20 <sup>th</sup>	<b>St. Bernardine of Siena</b> , C My salvation, family & friends ( <i>Anonymous</i> )	
Saturday, May 21 <sup>st</sup>	<b>Our Lady's Saturday</b> ✠Barbara Garrison ( <i>Mrs. Ann Garrison</i> )	
Sunday, May 22 <sup>nd</sup>	<b>FIFTH SUNDAY AFTER EASTER</b> Mr. Donald W. Murphy -94 <sup>th</sup> birthday ( <i>Mr. &amp; Mrs. David Boyer</i> )	<b>5:30 P.M.</b>

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✱ **ANNOUNCEMENTS** ✱

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- **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.

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✱ **WISDOM OF THE SAINTS** ✱

*Meekness*

- “*Meekness and mildness of heart is a virtue rarer than chastity, and yet it is more excellent than that and all other virtues, for it is the end of charity, which, as St. Bernard says, is in its perfection when we are not only patient, but also kind. It is necessary, however, to have a great esteem for this virtue, and to use every effort to acquire it.*” —*St. Francis de Sales*
- “*We ought to deal kindly with all, and to manifest those qualities which spring naturally from a heart tender and full of Christian charity; such as affability, love, and humility. These virtues serve wonderfully to gain the hearts of men, and to encourage them to embrace things that are more repugnant to nature.*” —*St. Vincent de Paul*

## THE PROGRESS OF CHRISTIANITY

by St. John Marie Vianney



*"I have yet many things to say to you, but you cannot bear them now." John 16, 12*

In another sense, Jesus could say, "I have yet many things to say to you, but you cannot bear them now," namely, in reference to the influence of the teaching of Jesus upon conduct and morals. Here, also, we speak of the progress of Christianity. Jesus gave an intimation of this influence by the parable of the leaven. But in what manner this parable should be fulfilled the Apostles certainly had a much better conception a few years after the Ascension of the Lord than at the time when they heard it. They understood, then, how before the coming of the Holy Ghost, they had not been able to hear what Jesus had yet to say to them but had not said.

The commandment of exercising charity was already known to them from the Old Testament. How often, besides, had not Jesus impressed it upon them. But what great fruit this great commandment was to bear through the Holy Ghost they had yet to witness. How greatly the Apostles, enlightened by the Holy Ghost, were influenced in all things by Christian charity is shown in their letters. The many precepts they give therein upon the mutual obligations of married people, parents and children, masters and servants, those in high authority and subjects, are all founded upon charity. How severely James censures the pride and luxury of the rich; how Paul impresses upon the members of his community the obligation of supporting their needy brethren in the faith by taking up collections for them. We admire, also, the voluntary sharing of property in the Christian community at Jerusalem; and we see therein a development of Christianity as the Apostles understood it, while before they had a very imperfect idea of all these things. The evangelical counsels were recommended by Christ and practiced by the Apostles according to the words of St. Peter: "Behold, we have forsaken all things and followed Thee." And the observance of the evangelical counsels by numerous religious orders of our own days, to the immeasurable benefit of the Church and of mankind, is a visible sign of the progress of Christianity which the Apostles could not comprehend when Jesus said to them: "I have yet many things to say to you, but you cannot bear them now." Then again let us consider fasting. How completely it is founded upon the teaching and example of Jesus. But its practice, its extension, and its restrictions, regulated and ordered to suit time and place, and to suit the ability and conditions of mankind, is the prerogative of the Church, under the guidance of the Holy Ghost.

We might mention many subjects upon which we could make the same observations. But you will admit that what we have said is amply sufficient to make it clear that, though the Catholic Church is unchangeable in her doctrines of faith and morals, she is in no way the enemy to the right sort of progress. Let us be firmly convinced on this point. Not a word of divine revelation has been rejected or changed by the Church; we will neither reject, nor be deprived of, a syllable of it. But for progress away from heresy and unbelief, which are a step backward from light into darkness, we are grateful. We willingly commit ourselves to the guidance of the Church, wherein the Holy Ghost fulfills the promises of Christ: "But when He, the Spirit of truth, is come, He will teach you all truth, He shall glorify Me; because He shall receive of Mine, and shall show it to you." (John xvi. 13, 14) Let us allow ourselves to be conducted by the hand of the Church through the Holy Ghost ever deeper into the truths of faith; there we shall find contentment and joy, until faith is at last changed into the vision of God face to face. Amen.

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.



\* APPOINTMENTS & OTHER INFORMATION \*

If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.